

## “Express Yourself” Poetry Contest:

The Poetry contest was a success! Thank you to all who participated in the 2<sup>nd</sup> Annual April poetry contest! Winners were split into Teen and Tween categories. The 1<sup>st</sup> place winners are Cassandra K. (Teen) and Allison K. (Tween). The 2<sup>nd</sup> place winners are Emily C. (Teen) and Lauren M. (Tween). And the 3<sup>rd</sup> place winners are Elizabeth S. (Teen) and Ashley O. (Tween). Congratulations to all the winners! Stop by the Reference Desk to pick up your certificates and prizes! Winning poems will be posted on our website.



**Zentangle!** Join us for the next T.A.B. (Teen Advisory Board) meeting on **Thursday, May 16<sup>th</sup>** from **4:30 PM - 5:30 PM**. Welcome to the world of Zen! Is school getting stressful with tests and papers? Come and learn how to use this doodling art form to relieve stress! There is no right or wrong way to create this beautiful artwork! **All Teens**, ages 12-18, are welcome to join us as we learn the art of **Zentangle!** Refreshments will be provided. Please sign up at the Reference Desk or call us at 330-854-4148.

## Teen After-Hours Game Night!

The next Teen After-hours Game Night is on **Friday, May 17<sup>th</sup>** from **5 PM – 8 PM**. Teens, ages 12-18, are welcome to join us for a night of Xbox gaming! **Registration** and **parent permission forms** are **required**. Snacks will be provided. Please sign up at the Reference Desk or call us at 330-854-4148. Space is limited, so be sure to get your name in! *Some games may be rated “M” for mature. These titles can include: Call of Duty: Black Ops II, Halo 4, Mass Effect 2, Call of Duty 4: Modern Warfare, and Battlefield 3.*



## Teen Volunteers!

I hope to have some opportunities for Teen volunteers, ages 12-18, in May and/or in the summer. If you are interested in helping out at the library, and haven't already signed up to be a volunteer, stop by the reference desk to sign up!

## The Canal Fulton Public Library

154 Market St NE  
Canal Fulton, Ohio 44614  
330-854-4148  
Monday-Thursday 9:00 a.m.-8:00 p.m.  
Friday- Saturday 10:00 a.m.-5:00 p.m.  
[www.canalfultonlibrary.org](http://www.canalfultonlibrary.org)

# The Canal Fulton Public Library Herald

## Kids' Korner May 2013

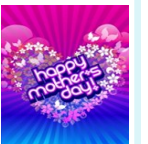
“There are so many things you can learn about.  
BUT...you'll miss the best things if you keep your eyes shut. The more that you read, the more things you will know. The more that you learn, the more places you'll go.”  
*I Can Read with My Eyes Shut* by Dr. Seuss



May is **Get Caught Reading** Month!

Send in a picture of yourself reading to [pictures@canalfultonlibrary.org](mailto:pictures@canalfultonlibrary.org). We will post the pictures to our facebook page. The photo can include you reading to a family member, friend, pet, stuffed animal, etc., or reading in your favorite place – the library, your backyard, your room, on a boat, with a goat, whatever! Or, try to catch your pet reading! Be creative, and have fun!

Remember to stop in to the Children's Department on Friday, May 10<sup>th</sup> from 12:00 p.m. – 4:30 p.m. to make and take a **Mother's Day Craft**.



There are still a few remaining spots for the

## Fancy Nancy Tea Party.

Dress in your fanciest outfit and join us for a story, craft, activities, and refreshments (that's a fancy word for snacks)! Children ages 3-5, accompanied by an adult. Thursday, May 16<sup>th</sup>, 2013 at 1:00 in the afternoon. **REGISTER NOW** by visiting the library or calling the children's department at 330-854-4148.



## Last Call for Star Readers!

**If your child is participating in the Kindergarten Club, remember to turn in your completed entry form to the children's desk by May 15<sup>th</sup>, 2013. Congratulations to our newest star readers, Davis Johnson, Gideon Parker, and Callie Baughman!**

Check out the Canal Fulton Public Library's Facebook page.



# KIDS' KORNER...continued

## CHILDREN'S SERVICES

**StoryTimes:** All ages

**Storybook Quilts:** An educational quilt program for the classroom and community

**Parents' Shelf:** Parenting & Educational Materials

**Teacher Loans:** Extended loan periods for teachers. Ask about automatic teacher loans.

**Travel Bags:** Custom travel bags for your trip

**Ongoing Book Sale:** Stop and shop at our children's book sale.

**Summer Reading Club:** Prize incentives, programming events, contests and activity days

**Bookworm Club:** Ages 9 and up

**100 books to read in Kindergarten**

**Donations:** Gently used children's books accepted

**Jr. Friends:** Join now!



Children through age 11 are invited to participate in the **SUMMER READING PROGRAM**, which runs from June 1<sup>st</sup> through July 31<sup>st</sup>. For details, see the summer newsletter, check our website, or call 330-854-4148.

### Road Trip Coming Up?

Reserve a travel bag for hours of entertainment. We will provide books, music, DVDs, etc. for you to take along on your trip. Complete a travel bag form at the library or submit it online. Please give us several days notice in order for us to customize your bag. And don't forget about our books on CD that the whole family can enjoy, and our popular Playaways for individual listen-

### Joke Corner

Q. What happened when dinosaurs started driving?  
A. They had tyrannosaurus wrecks.  
*Funny Riddles by Jacqueline Horsfall*

The Canal Fulton Public Library will be closed on Monday, May 27 in observance of Memorial Day.



# INSIDE CONNECTION

## Summer Reading Program starts June 1!

**Find Me a Good Book**-Did you know the Library offers a book recommendation service? From our webpage, [www.canalfultonlibrary.org](http://www.canalfultonlibrary.org), select Books and look for Find Me a Good Book, click on the box, fill out the form with your information and recommendations will be sent to you.



**Homework Help**-need assistance with that last minute homework assignment? We have many useful databases that can help you out! Check out the Research section on our webpage.

### Book Discussion

Book Discussion is back! Check out our book discussion which meets on Tuesday evening, May 21, at 6:30 P.M. This month's title up for discussion is Light Between Oceans by ML Steadman. Stop by the reference desk and reserve your copy today!

### Homebound Volunteers

The homebound program is gathering applications for homebound volunteers to deliver materials to our surrounding Northwest Local School District. Please call 330-854-4148 for more information.