



# Current

September 2015

154 Market St NE  
Canal Fulton, Ohio 44614  
330-854-4148  
Monday-Thursday 9:00 a.m.-8:00 p.m.  
Friday- Saturday 9:00 a.m.-6:00 p.m.  
[www.canalfultonlibrary.org](http://www.canalfultonlibrary.org)

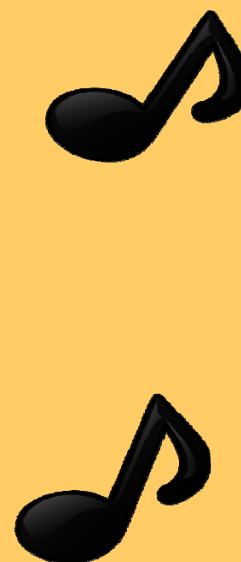
Newsletter



## Snoopy is dancing for joy...September is library card sign-up month!

Sign-up for a FREE library card\* during the month of September and you will be entered into a drawing for a chance to win a gift basket!

(\*Be sure to bring a photo ID with your current address or a piece of





## Back to School Song

Zip-a-dee-do-dah, Zip-a-dee-ay-  
I'm excited because it's my first day!  
I'm gonna learn and I'm gonna play!  
Zip-a-dee-do-dah, Zip-a-dee-ay!



It is time for us to go, now.  
We're gonna ride the school bus-  
Our new teacher's waiting for us!

Zip-a-dee-do-dah, Zip-a-dee-ay-  
Wonderful feeling, on my first day!

**Bookworm Book Club** for ages 8-12 will meet Wednesday, October 7th at 4 p.m. to discuss **The Maze of Bones** by Rick Riordan.

Grace is the last matriarch of the Cahills, the world's most powerful family. Everyone from Napoleon to Houdini is related to the Cahills, yet the source of the family power is lost. 39 Clues hidden around the world will reveal the family's secret, but no one has been able to assemble them. Now the clues race is on, and young Amy and Dan must decide what's important: hunting clues or uncovering what REALLY happened to their parents.

Register and check out a copy of the book at the children's desk.



### Kindergarten Club

September 1, 2015-May 31, 2016

Participation is easy:

Complete the K-List of books & tasks.

Return the completed list to the library.

Earn a chance to win a Books-A-Million gift certificate.

Start today by picking up a flyer from the children's department

### \*New to the Canal Fulton Public Library\*

### Playaway Launchpads

Launchpads are pre-loaded learning tablet created just for children. They come pre-loaded with 10+ apps high-quality, ad-free learning apps. They are durable enough to move from the hands of one little explorer to the next and are suitable for children ages 3 and up.

Launchpads checkout for 7 days, are non-renewable and require an adult card. The library currently has 5 for circulation with themes such as Peek-a-Zoo, On the Job, School of Fish, Prehistoric Playground, and Hop On. Stop into the children's department to check them out!



## FALL STORY TIMES

Begins September 1st and runs through November 20<sup>th</sup>.  
**Register now at the children's desk, on our website,  
or by calling the children's department at 330-854-4148.**

## FEED ME A STORY

Children ages 3-5 with an adult will enjoy stories, rhymes, songs and other age-appropriate activities. Choose Wednesdays from 11:00 - 11:30 a.m. or Thursdays from 1:00 - 1:30 p.m.

## SCHOOL – AGE STORY TIME

Children in grades K-5 will read books, have fun activities, play games and create crafts. Thursdays from 6:00 - 6:45 p.m.

### Special Monthly Story Times

**Register now at the Children's desk or by calling 330-854-4148.**

## FAMILY STORY TIME

Families with children of all ages are welcome to come for stories, songs, and fun! Feel free to wear your pajamas!

Second Monday of each month from 6:30 – 7:15 p.m. September 14<sup>th</sup>, October 12<sup>th</sup>, November 9<sup>th</sup>

## SENSORY STORY TIME

Join us for a story time designed for children of all ages with differing abilities, their siblings, parents and caregivers.

Last Monday of each month from 6:30 – 7:00 p.m. September 28<sup>th</sup>, October 26<sup>th</sup>, November 30<sup>th</sup>

Junior Friends meeting is Wednesday, September 16th @ 6:30 p.m. Join the fun!



## Joke Corner

### "Back to School Edition"

Math teacher: A man from Los Angeles drove toward New York at 250 miles per hour and a man from New York drove toward Los Angeles at 150 m.p.h. Where did they meet?

Johnny: In jail!

Submitted by Glenn J., Santa Ana, Calif. Boys Life Magazine



# Teen Club

September 2015

## Teen Talk Series:

Attention: Teens, ages 12-18... We will be having our favorite **Life Coach, Chris Tackett**, here for a series of Teen Talk programs! We are excited to have her back to impart her wisdom and help on important issues that you face!

The programs are on the following **Wednesdays**:

*September 2<sup>nd</sup> from 6:00-7:00 PM*

*September 9<sup>th</sup> from 6:00-7:00 PM*

*September 16<sup>th</sup> from 6:00-7:00 PM*

*September 23<sup>rd</sup> from 6:00-7:00 PM*



This series was made possible by an **anonymous donation!** The Teens and I wish to **Thank you!**

Please **sign up** at the Reference Desk or call us at 330-854-4148.

## Teen Pokémon Club:

*Thursday, September 10<sup>th</sup>*

*6:00 – 7:00 pm*

All Pokémon fans, ages 12-18, are welcome to join us for the next Pokémon Club meeting!

We will be creating our own Pokémon! Don't worry if you can't draw, everyone can participate!



Please **sign up** at the Reference Desk or call us at 330-854-4148.

## Teen Board Game Tues-

*Tuesday, September 8<sup>th</sup>*

*4:00– 5:00 pm*

Get your Game On! Teens, ages 12-18, are invited to join in the board game fun! **Snacks will be provided.**

Board Games include: *Sorry, Trouble, Battleship, Dominoes, Uno Attack, and more!*



Please **sign up** at the Reference Desk or call us at 330-854-4148.

## Adult/Teen Journal Pro-

*Monday, September 14<sup>th</sup>*

*6:00– 7:00 pm*

Teens are invited to join the Adults for a program on Journaling! **Chris Tackett** will be back to lead us in some writing and journaling exercises!



**Attendees will receive their own journal!**

*"Journal writing is a voyage to the interior." Christina Baldwin*

Please **sign up** at the Reference Desk or call us at 330-854-4148.

# Teen Club

September 2015

## Teen Xbox:

*Friday, September 18<sup>th</sup>*

*5:30 – 8:00 pm*

Teens, **ages 12-18**, are invited to join us for the next After-Hours Xbox Game night. **Registration and parent permission forms are required.**

Please **sign up** at the Reference Desk or call us at 330-854-4148.



Some games may be rated “M” for **mature**. These titles can include, but are not limited to: *Call of Duty: Black Ops II*, *Call of Duty: Ghosts*, *Halo 4*, *Mass Effect 2*, *Call of Duty 4: Modern Warfare*, *Gears of War 3*, and *Battlefield 3*.

## Teen Writing Club-Author:

*Tuesday, September 22<sup>nd</sup>*

*4:00-5:00 pm*

Calling all Teen Writers, **ages 12-18!** Come to the library for our next Writing Club meeting! Teens will meet and learn insights from our **local author, Faith King!**

Her book, ***Awakenings***, is on our shelf in the Teen Room! Check it out!!



Please **sign up** at the Reference Desk or call us at 330-854-4148.

## Teen Book Club:

*Monday, September 28<sup>th</sup>*

*4:00-5:00 pm*

Calling all Teens, **ages 12-18!** Come to the library for our first **Book Club** meeting! Bring in your favorite book that you're reading now! We will each take turns talking about our book.

At the end, we will decide which book to read for the October discussion!

Please **sign up** at the Reference Desk or call us at 330-854-4148.



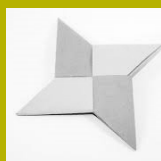
*I would like this to be a Teen lead program, so if there is a book that you'd like us to read, and you are willing to lead the discussion, let me know!*

## Teen Club—Origami:

*Thursday, September 24<sup>th</sup>*

*4:30-5:30 pm*

All Teens, **ages 12-18**, are welcome to join us as we learn how to do **Origami!** Paper and instructions will be provided!



Please **sign up** at the Reference Desk or call us at 330-854-4148. *Don't forget to bring a friend!*

**Culturegrams:** Country of the Month-Germany. Collect the postcards with pictures and facts about Germany and stop by the Reference Desk for a prize. Each month during the school year we will feature a different country from the Culturegrams database,



## Find me a good book:



Running out of authors to read? The Library can help with that. From our webpage, [www.canalfultonlibrary.org](http://www.canalfultonlibrary.org), click on the books tab and then select Need a Recommendation. This will take you to a form to fill out your likes and dislikes. We will then email you a list of suggested authors and titles. For more information please stop by the Reference Desk.



We have a quick and easy way to find something to read. Stop by the Reference Desk and pick a tag or two and find something new to read.

## 50 Book Challenge:

Can you read 50 books in one year? There is still time to participate! Take the 50 book challenge and find out! From January 1 to December 31, 2015 keep track of all the books you read or listen to, (e-books count as well) and you could win of a \$25 book gift card. It's easy, just stop by the Reference Desk to sign up.



**Book Discussion for September**—Book Discussion for September 15 @ 6:30 P.M. is **A Paris Apartment** by Michelle Gable.

Whether accompanied by croissants or champagne, this delectable debut novel depicts the Paris of the Belle Epoque and the present day with vibrant and stunning allure.

**Book Discussion for October**—Book Discussion for October @ 6:30 P.M. is **Orphan Train** by Christian Baker Klein.

When Vivian was a girl, she was taken to a new life on an orphan train. These trains carried children to adoptive families for 75 years, from the mid-nineteenth century to the start of the Great Depression.

### Journalling Program/One Book One Community-

Monday, September 14<sup>th</sup>, 6:00– 7:00 pm

Teens are invited to join the Adults for a program on Journaling! Chris Tackett will be back to lead us in some writing and journaling exercises! Attendees will receive their own journal! Please sign up at the Reference Desk or call us at 330-854-4148.

### Bookmark Winners:



Congratulations to all the winners of the Summer Reading Program Bookmark Contest: Children's Age 8-12-Julia M., Children's up to Age 7-Reid J., Teens: Jack N. and Caralina T. The winning bookmarks are available at the Reference and Children's Desks.

**One Book, One Community**-the Library is once again participating in the One Book, One Community program alongside all the Stark County Libraries. This year's title is *Orphan Train* by Christina Baker Klein. The Book Discussion will take place Tuesday, October 20 at 6:30 PM. Copies will be available for check out at the Reference Desk.



**Project Helping Hands**-As part of the **One Book, One Community** program, the Library is collecting travel sized toiletries such as lotions, soaps, nail files, lip gloss, as well as small photo albums to benefit local families in Stark County. Items will only be collected from October 1 thru October 31 and may be brought to the Reference Desk.

**Databases:** Back to school means back to homework! We have the goods to help you with those tricky assignments. Looking for that long lost relative? Ancestry.com and Heritage Quest can help you along that path. Stop by the Reference Desk for more information.



Many of our databases can be accessed from your home computer with your library card number.



Looking for your favorite new movies? Stop by and pick up a request form at the Browsing DVD display to request the latest releases. It's easy, all you need is your library card number. The list changes every month!

We are working on some exciting programs for October: History of Henna and Planting Bulbs for the Spring. Check back for more information.



# JUNIOR FRIENDS

The Junior Friends of the Library group is back! Young people from ages 9-12 are invited to participate in activities that will support the CFPL and literacy in the community. Our first activity will be creating apple print bookmarks to be distributed at the Clinton Applefest.



The Junior Friends will meet for the first time at 6:30 p.m. on Wednesday, September 16th in the Toddler's room. Meetings will be bi-monthly on the third Wednesday of the month. Registration forms can be picked up at the main library desk or in the children's department. Come join in the fun!

Please contact Sharon Roeck, the group's facilitator, at [330-618-9284](tel:330-618-9284) or [roeck.sharon@gmail.com](mailto:roeck.sharon@gmail.com) with questions.

## Book-a-Tech:

Are you looking for some computer knowledge? The library's tech can help! Phin can help you learn how to use your computer, connect to the Internet, begin learning Office programs and more. Contact the library at 330-854-4148 for more information and to book a time at the library.



## Community Corner

- The Ville Festival: Clay's Park Resort (September, 4– 7th)
- Junior Friends meeting (September 16 @ 6:30 p.m.)
- Yankee Peddler Festival: Clay's Park Resort (September 12-13,19-20,26-27)  
10:30 a.m.– 6:00 p.m.
- Open Mic Night: Public Square (Every Saturday Night) 7:30 p.m.-10:00 p.m.

The Canal Fulton Public Library will be closed on **Monday, September 7** for Labor Day, but we are always open online, so you can download e-books, do research, or renew your materials. No library materials checked out from the Canal Fulton Public Library are due on any day that the library is closed.